

**F R E E M A N**

**R U S H**

**D O N O T D E L A Y**

**RECEIVING DATE BEGINS: JULY 10, 2020**

**DEADLINE DATE IS: JULY 31 2020**

TO: \_\_\_\_\_

**EXHIBITOR NAME**

**C/O: FREEMAN  
9900 BUSINESS PARKWAY  
LANHAM, MD 20706**

**WAREHOUSE  
(496584)**

**EVENT: NATIONAL FACILITIES MGMT &  
TECHNOLOGY CONFERENCE 2020**

BOOTH NO. \_\_\_\_\_ NO. \_\_\_\_\_ OF \_\_\_\_\_ PCS.

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THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.  
PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.  
IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.